

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE

(Please Print or Type) GE FEB 20 PH 2:51 Section I Office Sought (If candidate) Name of Candidate or Political Committee and Chairperson District (if any) 356-7375 Home Phone Work Phone Change of address for: Candidate or Political Committee Political Treasurer TYPE OF REPORT Section II Original This filing is an: Amendment 07 through 12 / This report is for the period from 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report Annual Report Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Section III Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period. Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column 1 **COLUMN I COLUMN II** figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date Line 1: Cash on Hand January 1, This Calendar Year\* Line 2: Enter Beginning Cash Balance\*\* Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page 2) Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Ben Ysursa hereby certify that the information in this Secretary of State PO Box 83720 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Signature of Political Treasurer

Page 1

## **DETAILED SUMMARY**

Name of Candidate or Committee: Madison County Republican Central Committee

|  | Total This Period |
|--|-------------------|
| Contributions  |                   |
| 1 Unitemized Contributions (\$50 and less) # of Contributors                     | + \$ O            |
| 2 Itemized Contributions (Total of all Schedule A sheets)                        | + \$2036.03       |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ O            |
| Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$ 6            |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$12036.03      |

|   | Expenditures  |   |    |          |
|---|---|---|----|----------|
| 6   | Unitemized Expenditures (\$25 and less) # of Expenditures                               | + | \$ | 0        |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$ | 4,390,91 |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$ | 0        |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$ | 0        |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ | 0        |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) |   |   |    | 4,390,91 |

|     | Loans, Credit Cards and Debt   |        |
|-----|--|--------|
| 12  | Outstanding Balance from previous reporting period   | + \$ 0 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 6 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ 0 |
| 15) | Subtotal   | = \$ 0 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ O |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ 0 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = \$ 6 |

| Pledg       | ed Contributions  |   |         |
|-------------|---|---|---------|
| 19          | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$<br>0 |
| 20          | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$<br>0 |
| 21) Total I | Pledged Contributions this period   | = | \$<br>O |

☐ Primary ☐ General

☐ Primary ☐ General

10.

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| age | of |
|-----|----|
| 1   | 1  |

Calendar Year-To-Date

Calendar Year-To-Date

of more than Fifty Dollars (\$50.00) this period Name of Candidate or Committee: Madison County Republican Central Committee **Date Received** Full Name, Mailing Address and Zip Code of Contributor Cash or Check Region Seven Republicans s 4219.02 06,28,07 ☐ Primarv Idaho Falls, ID 83406 □ General Region seven Republicans 7517.0 Robert Dansie 3456 E-17th St. ☐ Primary Idaho Falls, ID 83406 ☐ General Calendar Year-To-Date Region Seven Republicans Robert Dansie 3456 E. 1755+ \$ 750.∞ FOLGEI 10 ☐ Primary Idaho Falls, ID 83406 □ General 4. ☐ Primary ☐ General Calendar Year-To-Date 5. ☐ Primary ☐ General Calendar Year-To-Date 6. ☐ Primary ☐ General Calendar Year-To-Date 7. ☐ Primary ☐ General Calendar Year-To-Date 8. ☐ Primary Calendar Year-To-Date ☐ General 9.

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

Total This Page:

## SCHEDULE B ITEMIZED EXPENDITURES

| Page | of  |  |
|------|-----|--|
| 3-   | 1 J |  |
| 1 I  |     |  |
| · ·  | '   |  |

Twenty-Five Dollars (\$25.00) or more this period

| Name o | Name of Candidate or Committee: Madison County Republican Central Committee |   |   |  |  |
|--------|---|---|---|--|--|
| Purpo  | se Codes  |   |   |  |  |
| Α      | All Travel Expenses (Airfare, Fuel, Lodging & Mileage)                      | N | Newspaper & Other Periodical Advertising .    |  |  |
| В      | Broadcast Advertising (Radio, TV & Internet)                                | 0 | Other Advertising (Yard Signs, Buttons, etc.) |  |  |
| C      | Contributions to Candidates & PAC's   | P | Postage                                       |  |  |
| D      | Donations & Gifts   | S | Surveys & Polls                               |  |  |
| E      | Event Expenses  | Ţ | Tickets (Events)                              |  |  |
| F      | Food & Refreshments   | U | Utilities                                     |  |  |
| G      | General Operational Expenses  | W | Wages, Salaries, Benefits & Bonuses           |  |  |
| L      | Literature, Brochures, Printing   | Υ | Petition Circulators                          |  |  |
| M      | Management Services   | Z | Preparation & Production of Advertising       |  |  |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient                    | Purpose Code     | Cash or Check    |
|------------|---|------------------|------------------|
|            | 1. Alejandro Gonzales   |                  |                  |
| 01,10,07   |   |                  | \$ <u>32.50</u>  |
|            | 2. Ken Hart<br>367 Salem Ave  | f a              | 311:20           |
| 01/17/07   | Rexburg. ID 83440  3. Susan Bryan                                       | N                | s <u>311. 70</u> |
|            | s Susan Bryan   | _                |                  |
| 07,0367    |   |                  | \$ 500.00        |
|            | 4. Ron Nate   |                  |                  |
| 07/06/07   | REXBURG, ID 83440   |                  | \$ 100.00        |
| <u> </u>   | 5. STEVE BJORN  |                  | <u> </u>         |
|            | 540 GEMINI DR.  |                  |                  |
| 03/01/07   |   |                  | \$ <u>100.00</u> |
|            | 6. BYU-IDAHO FOOD SERVISES<br>CENTER ST                                 |                  | _                |
| 08,07,07   | REYBURG; ID 83460   | F                | \$ 210.94        |
|            | 7. ALBERTSONS   |                  |                  |
| 04,07,07   | 490 N. and E.   | F                | \$ 56.39         |
| 301,01     | REXBURG, ID 83440  8. Toloho Readicon Central Connittee                 |                  | \$               |
|            | 8. Idaho Republican Central Committee<br>302 W. BANNOCK LOWER PLAZA 103 |                  | 7                |
| 10,12,07   |   |                  | \$ 3079_38       |
|            | 9.  |                  |                  |
|            |   |                  | \$               |
|            | 10.   |                  |                  |
|            |   |                  | \$               |
|            |   | 1.               | T                |
|            |   | Total This Page: | \$ 4,390.91      |